epartment of the Treasury ternal Revenue Service

## **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public.
 ▶ Information about Form 990 and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047 2016 Open to Public Inspection

| 1  |   | alendar year, or tax year beginning 11/01/16, and ending 10/31/17   |                    |              |  |                |              |  |
|--|---|---|--------------------|--------------|--|----------------|--------------|--|
| 1  | eck if applicable:  | South Dakota, Inc.  |                    |              | D Employer identification number  **-***3237   |                |              |  |
| ∐ Ad   | dress change  |   |                    |              |  |                |              |  |
| Na   | ame change  | Doing business as  Number and street (or P.O. box if mail is not delivered to street address)  Room/suite   | E Telephone number |              |  |                |              |  |
| Ini  | tial return   | P.O. Box 488  |                    | 605-224-8689 |  |                |              |  |
|  | nal return/   | City or town, state or province, country, and ZIP or foreign postal code  |                    |              |  |                |              |  |
| F  | minated   | Pierre SD 57501   | <b>G</b> G         | ross rece    | eipts\$  | 803            | ,834         |  |
|  | mended return F Name and address of principal officer:                                |   |                    | for o        |  | ¬ v            | X No         |  |
| ∐ Ap   | plication pending   | TODY Crow   | a group red        | um ior su    | bordinates? [  |                |              |  |
|  |   |   |                    |              |  |                | No           |  |
|  |   | 00 0,001  | No," attac         | h a list. (  | see instruction  | ns)            |              |  |
| Ta   | Tax-exempt status: 501(c)(3)  |   |                    |              |  |                |              |  |
| -  |   | TWW . SDAGC . ORG   |                    |              | ~  |                |              |  |
|  | orm of organization   |   | 194                | 6            | M State of I   | egal domicile  | e: SI        |  |
| Pa   |   | ımmary  |                    |              |  |                |              |  |
|  | 1 Briefly describe the organization's mission or most significant activities:         |   |                    |              |  |                |              |  |
| 9  | To provide services to its members and associates and to                              |   |                    |              |  |                |              |  |
| Activities & Governance  | increase education and awareness for construction                                     |   |                    |              |  |                |              |  |
| err  | contractors.  |   |                    |              |  |                |              |  |
| Š  | 2 Check th  | is box $lacktriangle$ $lacktriangle$ if the organization discontinued its operations or disposed of more than 25% of its net  | assets.            |              |  |                |              |  |
| ø  |   | of voting members of the governing body (Part VI, line 1a)  |                    | 3            | 17   |                |              |  |
| es   | 4 Number  | of independent voting members of the governing body (Part VI, line 1b)  |                    | 4            | 17   |                |              |  |
| $\mathbf{E}$   | 5 Total nur   | nber of individuals employed in calendar year 2016 (Part V, line 2a)  |                    | 5            | 6  |                |              |  |
| Y CE   |   | nber of volunteers (estimate if necessary)  | - 1                | 6            | 0  |                |              |  |
|  | 7a Total uni  | elated business revenue from Part VIII, column (C), line 12   |                    | 7a           |  | 10,            | <u>, 875</u> |  |
|  |   | lated business taxable income from Form 990-T, line 34  |                    | 7b           |  |                | 0            |  |
| and the same of th |   | · · · · · · · · · · · · · · · · · · ·   | Year               |              | Cu   | rrent Year     |              |  |
| <u>e</u>   | 8 Contribu  | tions and grants (Part VIII, line 1h)5  | 96,8               |              |  | <u>589,</u>    |              |  |
| eun  |   | service revenue (Part VIII, line 2g)  | 51,292             |              | 57,512   |                |              |  |
| Revenue  |   | ent income (Part VIII, column (A), lines 3, 4, and 7d)  | 2,399              |              | 3,136  |                |              |  |
|  | 11 Other re   |   | 152,775            |              | 154,034  |                |              |  |
|  | 12 Total revenue – add lines 8 through 11 (must equal Part VIII, column (A), line 12) |   |                    | 336          |  | 803,           | <u>,834</u>  |  |
|  | 13 Grants a   | nd similar amounts paid (Part IX, column (A), lines 1-3)  |                    |              |  |                | 0            |  |
|  |   | paid to or for members (Part IX, column (A), line 4)  |                    |              |  |                | 0            |  |
| Sa   | 15 Salaries,  | other compensation, employee benefits (Part IX, column (A), lines 5–10)   | 277,7              | 768          | ***************************************  | 284,           | <u>,513</u>  |  |
| Expenses   | 16a Professional fundraising fees (Part IX, column (A), line 11e)                     |   |                    |              |  |                | 0            |  |
| ă  | <b>b</b> Total fun  | draising expenses (Part IX, column (D), line 25) ▶ 0  |                    |              |  |                |              |  |
| ш  |   | penses (Part IX, column (A), lines 11a–11d, 11f–24e)  | 502,6              |              | Markan Maringan kan Julian | 517,           |              |  |
|  | 18 Total exp  |   | 80,3               |              |  | 802,           |              |  |
|  | 19 Revenue  |   | 77,0               |              |  | <i></i>        | ,413         |  |
| Net Assets or Fund Balances  |   | Beginning of  |                    |              | En   | of Year        | 662          |  |
| sset   |   |   | $\frac{527}{67}$   |              |  | 606,           |              |  |
| et A   |   | pilities (Part X, line 26)  | 67,0               |              |  |                | <u>,098</u>  |  |
|  |   |   | 60,1               | LOZ          |  | 561,           | , 565        |  |
| 6  |   | gnature Block   |                    |              |  |                |              |  |
| Unc  | ler penalties of  | perjury, I declare that I have examined this return, including accompanying schedules and statements, and to th<br>omplete. Declaration of preparer (other than officer) is based on all information of which preparer has any know | e best of          | f my kn      | owledge an   | d belief, it   | t is         |  |
| - 1100   | , correct, and c  | omplete. Declaration of preparer (other than officer) is based on all information of which preparer has any know  | Tage.              |              |  |                |              |  |
| <u>.</u>   |   | Signature of officer  |                    |              |  |                |              |  |
| Sigr   | •   |   | _                  | Date         |  |                |              |  |
| Here   | -   | Toby Crow Exec. V-Pre   | <u>s</u>           |              |  |                |              |  |
| _  |   | Type or print name and title  Preparer's name  Preparer's signature  Date   |                    |              | if PT  | INI            |              |  |
| Paid   |   | ) popular of talling  |                    | Check        | □"   |                |              |  |
| Prepa  | aror  | Clauser & Dice IID  | (07/18             |              |  | ******<br>***1 |              |  |
| Use (  | Firmsna   |   | Firm's I           | EIN F        |  |                | <u> </u>     |  |
| -3C (  | 1   | PO Box 1117   |                    |              | 605-   | 224-8          | 2266         |  |
| N / -  | Firm's ac   |   | Phone              | no.          |  | ZZ4-C          |              |  |
|  |   | ss this return with the preparer shown above? (see instructions)  |                    |              |  | Form 99        | No<br>No     |  |
| POR P  | aperwork Red  | uction Act Notice, see the separate instructions.   |                    |              |  | rorm 33        | (2016        |  |